

*Postponed Indefinitely
6/27/03*

Submitted by: Assemblymembers TRAINI and TESCHE
Prepared by: Department of Assembly
For reading: May 13, 2003

ANCHORAGE, ALASKA
AR NO. 2003-139

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY OPPOSING THE TRANSFER OF
WORKFORCE INVESTMENT ACT PROGRAMS TO THE STATE OF ALASKA DEPARTMENT OF LABOR
AND WORKFORCE DEVELOPMENT**

WHEREAS, the Workforce Investment Act of 1998 requires state boards to develop an annual funding formula for local workforce areas based on standards consistent with the Act and established in the state plan; and

WHEREAS, the Workforce Investment Act of 1998 further requires that Federal funding allocations be disbursed to local workforce areas as designated by the Governor and set forth in the state plan for the purpose of delivering Workforce Investment Act programs and services within each local area, and

WHEREAS, the Municipality of Anchorage and the contiguous Matanuska-Susitna Borough form the Anchorage/Mat-Su Local Workforce Area which was certified as a local workforce area under Executive Order 182 on June 3, 1999 and re-certified by the Alaska Workforce Investment Board in 2002; and

WHEREAS, the Anchorage/Mat-Su Local Workforce Area is comprised of the geographical area that contains more than half of the State's population, businesses, jobs, and State legislators; and

WHEREAS, the Alaskan citizens residing in the Anchorage/Mat-Su Local Workforce Area can be better served by local administration of Workforce Investment Act programs and services.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

Section 1: That this body opposes the transfer of Workforce Investment Act Programs to the State of Alaska Department of Labor and Workforce Development.

Section 2: That the State of Alaska Department of Labor and Workforce Development is requested to publicize and issue its formula and correspondent funding levels to the two local chief elected officials, local Workforce Investment Boards, and their respective fiscal agents; and move swiftly to issue Workforce Investment Act Program Grants to its two local Workforce Boards to assure time for appropriate planning and uninterrupted service delivery within the local workforce investment areas.

Section 4: That copies of this resolution will be forwarded to the United States Department of Labor Employment and Training Administration, the Governor, and the Alaska State Legislature immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 2003.

Chair

ATTEST:

Municipal Clerk



Municipality of Anchorage

P.O. Box 196650 • Anchorage, Alaska 99519-6650 • Telephone: (907) 343-4316 • Fax: (907) 343-4313 <http://www.muni.org>

Office of the Municipal Clerk Business License

Fax : 272-9412

December 3, 2003

Ms. Dawn Holland-Williams
Alcoholic Beverage Control Board
550 West 7th Avenue, Suite 540
Anchorage, Alaska 99501

Dear Dawn:

The Anchorage Municipal Assembly at its regular meeting December 2, 2003 took the following final actions.

APPROVED AR 2003-379 stating its temporary non-objection to a transfer of ownership/package store liquor license for Yukon Spirits located at 3801 Old Seward Hwy.

APPROVED AM 940-2003, 2004/2005 Liquor License Renewals:

Anchorage Marriott Hotel #3945	Beverage/Dispensary/Tourism
Avenue Bar #1184	
Buckaroo Club #185	
Flight Deck Bar/Arctic Inn #402	
515 Club #398	
Gaslight Lounge #437	
Moose's Tooth Pub & Pizzeria #3971	
Mom's & Pop's Grocery & Liquor #3219	Package Store
Phyllis's Café #3266	Restaurant/Eating
Ralph's Sports Bar #1811	Beverage Dispensary
Shopper's Cache #2535	Package Store
Snow Goose Restaurant & Brewery #4058	
Snow Goose Restaurant & Brewery #4059	
Viking Hall #1579	Club

APPROVED Shopper's Cache #2535 Transfer of Ownership for a Package Store Liquor License. (AM 941-2003)

Community, Security, Prosperity

APPROVED Polaris Distribution #4343-New Wholesale Liquor License. (AM 942-2003)

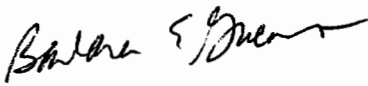
APPROVED Yukon Spirits #996, Transfer of Ownership and Renewal of a Package Store Liquor License. (AM 944-2003)

APPROVED AM 953-2003, 2004/2005 liquor License Renewals:

American Legion Post #29 #2806	Club
Chilkoot Charlie's/The Bird House #4024	
Chilkoot Charlie's Swing Bar #3817	Beverage Dispensary-Dup
Eagle River Lion's Club #1385	Club
Jamico's Pizzeria #3889	Restaurant/Eating Place
Loyal Order of Moose Lodge #1534	Club
Park Lane Lounge #133	Beverage Dispensary
Romano's Trattoria #977	Beverage Dispensary
The Setter #561	Club
Williams Express #5007 #264	Package Store
Williams Express #660	Package Store

Any prior conditions placed on any license are to continue until specifically removed or amended. If you require additional information or if I can be of any assistance please call me.

Cordially,



Barbara E. Gruenstein
Municipal Clerk

Enc.

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 203-139

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY OPPOSING THE TRANSFER OF WORKFORCE INVESTMENT ACT PROGRAMS TO THE STATE OF ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT	DATE PREPARED May 7, 2003 M.O.A. 2003 MAY -8 AM 11:03 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AS <input type="checkbox"/> AM <input type="checkbox"/> AINE																																																																		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Chair Traini																																																																		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	HIS/HER PHONE NUMBER 343-4763																																																																		
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td colspan="2">Mayor</td></tr> <tr><td> </td><td> </td></tr> <tr><td>Heritage Land Bank</td><td> </td></tr> <tr><td>Merrill Field Airport</td><td> </td></tr> <tr><td>Municipal Light & Power</td><td> </td></tr> <tr><td>Port of Anchorage</td><td> </td></tr> <tr><td>Solid Waste Services</td><td> </td></tr> <tr><td>Water & Wastewater Utility</td><td> </td></tr> <tr><td>Municipal Manager</td><td> </td></tr> <tr><td>Cultural & Recreational Services</td><td> </td></tr> <tr><td>Employee Relations</td><td> </td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td> </td></tr> <tr><td>Fire</td><td> </td></tr> <tr><td>Health & Human Services</td><td> </td></tr> <tr><td>Office of Management and Budget</td><td> </td></tr> <tr><td>Management Information Services</td><td> </td></tr> <tr><td>Police</td><td> </td></tr> <tr><td>Planning, Development & Public Works</td><td> </td></tr> <tr><td>Development Services</td><td> </td></tr> <tr><td>Facility Management</td><td> </td></tr> <tr><td>Planning</td><td> </td></tr> <tr><td>Project Management & Engineering</td><td> </td></tr> <tr><td>Street Maintenance</td><td> </td></tr> <tr><td>Traffic</td><td> </td></tr> <tr><td>Public Transportation Department</td><td> </td></tr> <tr><td>Purchasing</td><td> </td></tr> <tr><td>Municipal Attorney</td><td> </td></tr> <tr><td><input checked="" type="checkbox"/> Municipal Clerk</td><td> </td></tr> <tr><td>Other - Assembly Counsel</td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>	INITIALS	DATE	Mayor				Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		Municipal Manager		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		Municipal Attorney		<input checked="" type="checkbox"/> Municipal Clerk		Other - Assembly Counsel							
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